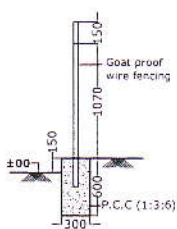
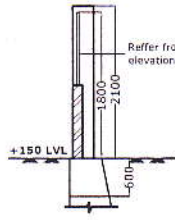


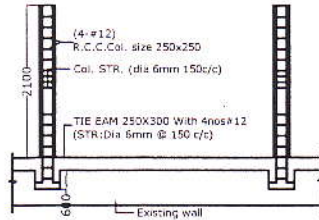
SECTION 1-1



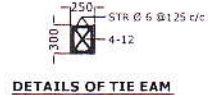
DETAIL OF FENCING SECTION 2-2



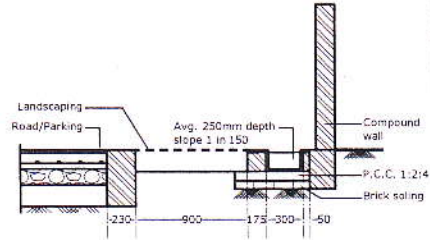
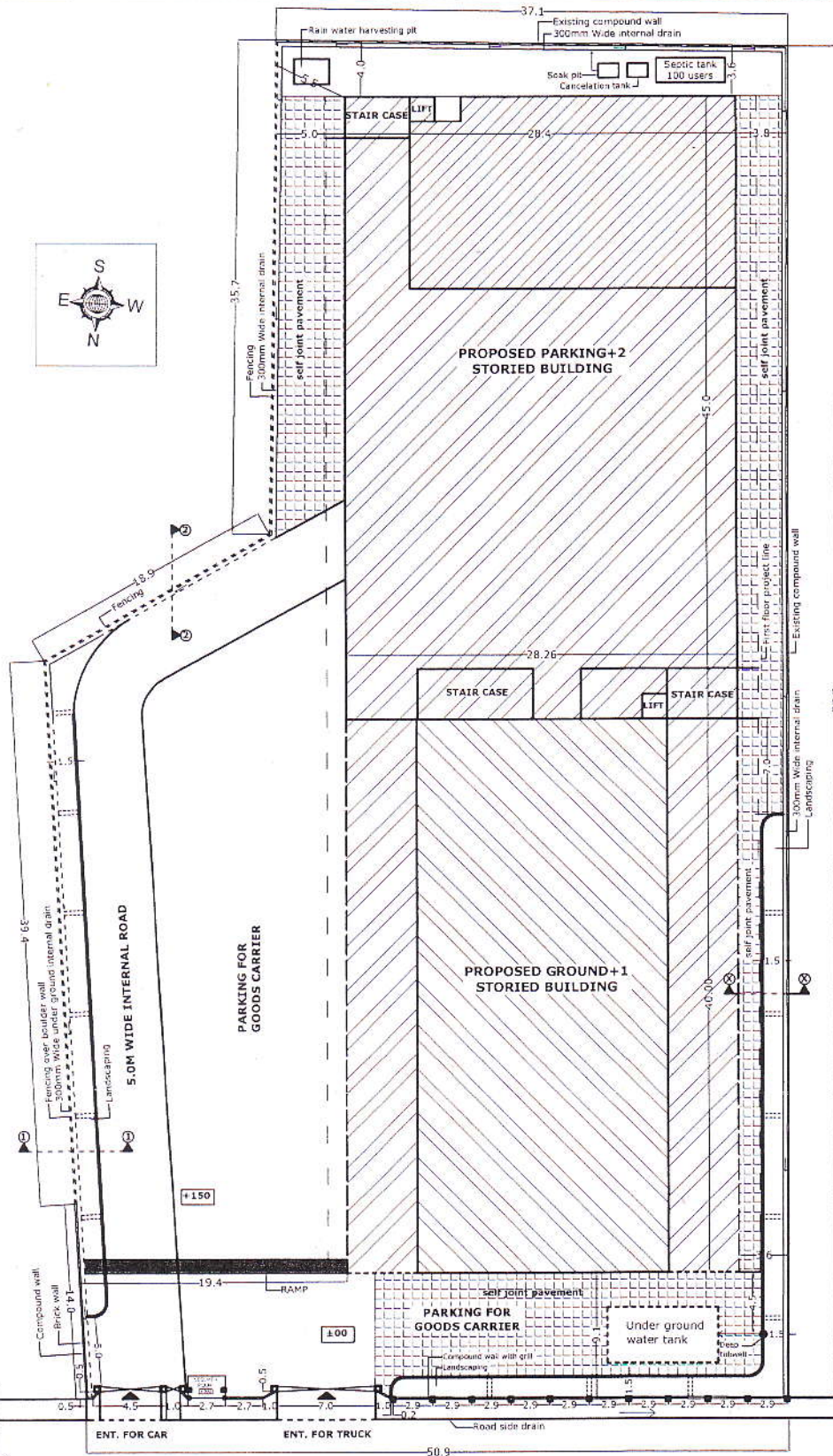
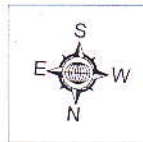
FOR FRONT & 14M ON EAST SIDE



SECTIONAL ELEVATION THROUGH COLUMN OF FRONT BOUNDARY WALL



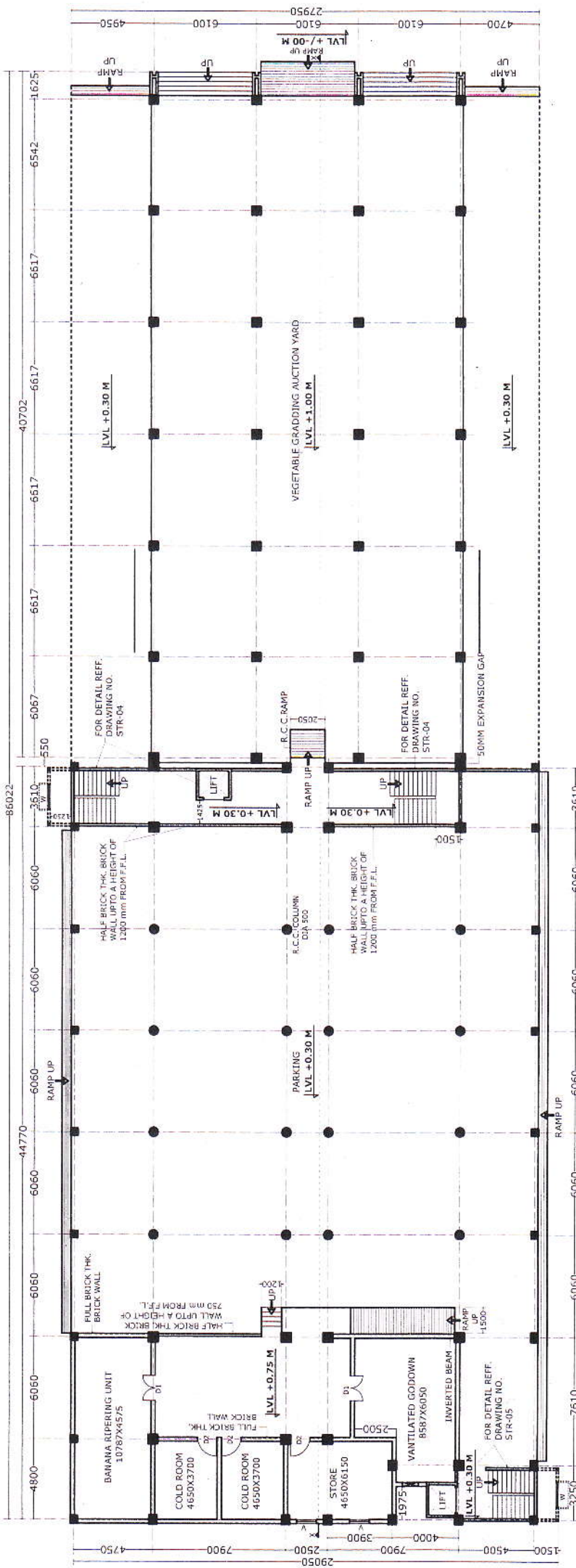
DETAILS OF TIE EAM



SECTION X - X

NARENGI-SIX MILE ROAD (18.00 M WIDE)

ISSUED FOR EXECUTION			
SL.NO.	DATE		
PROJECT ESTABLISHMENT OF ORGANIC AGRICULTURAL PRODUCE MARKET COMPLEX AT SIX MILE, GUWAHATI			
CLIENT ASSAM STATE AGRICULTURAL MARKETING BOARD.			
DRAWING SITE PLAN			
REF. ASAMB/Engg/1233/PL-1/2008/178			
SEAL & SIGN PREPARED BY: BARTHAKEUR & ASSOCIATES R.G. BOWHAN ROAD OPPOSITE COMMERCE COLLEGE CHANMARI, GUWAHATI-3 PHONE: 0361-2463350			
DRG. NO.	DRN. BY.	CHKD. BY.	SCALE
ARCH-01	SANKAR DAS		

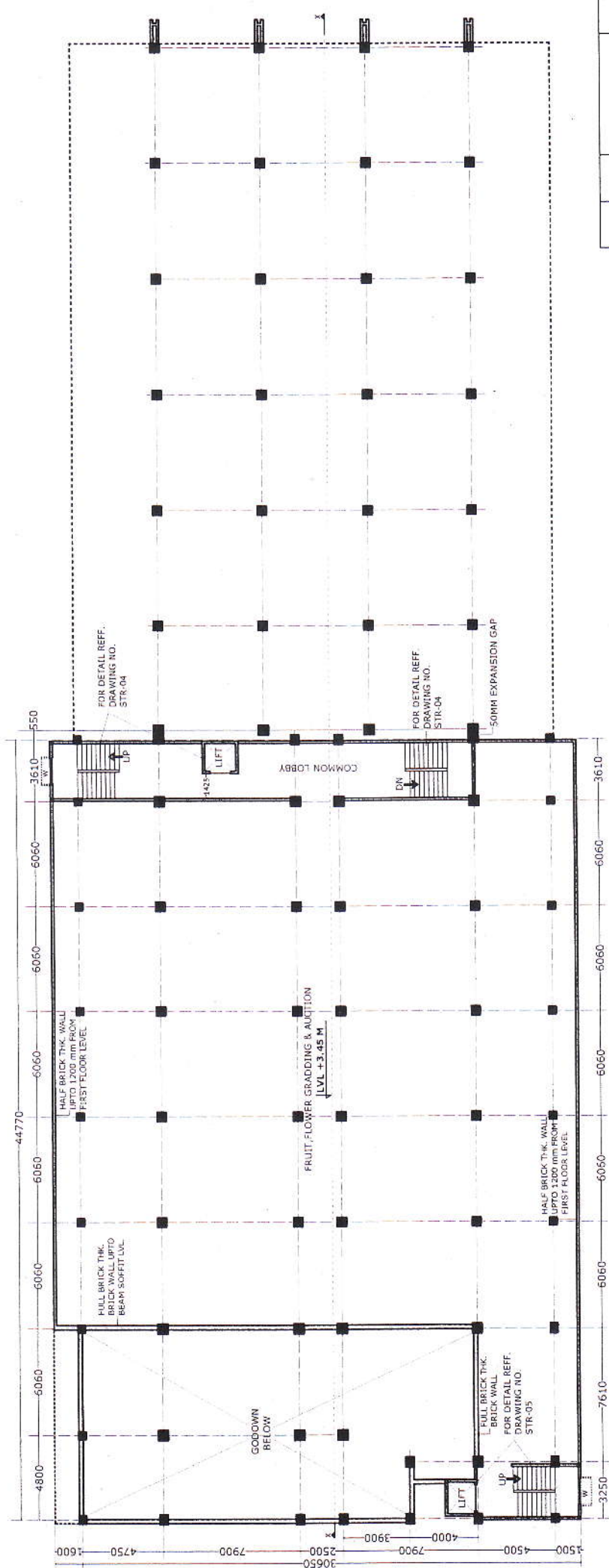


SL. NO.	DATE	ISSUE/REVISION	SIGN.
		ISSUED FOR EXECUTION.	

PROJECT	ESTABLISHMENT OF ORGANIC AGRICULTURAL PRODUCE MARKET COMPLEX AT SIX MILE, GUWAHATI.		
CLIENT	ASSAM STATE AGRICULTURAL MARKETING BOARD.		
DWG.	GROUND FLOOR PLAN		
REF.	ASAMB/Engg/1233/PT.-1/2008/178		
SEAL & SIGN.	PREPARED BY BARTHA KUP & ASSOCIATES B-2, BOHAGICHOI OPPOSITE COMMERCE COLLEGE CHANAMARI, GUWAHATI-781003 PHONE: 0361-2417528		
DRG. NO.	ARCH-02	CHK. BY.	SDRHA
SCALE	1:200	DATE	

SCHEDULE OF OPENINGS.

SL. NO.	TYPE	SIZE	NO
1.	D1	1500X2100	2
2.	D2	1150X2100	3
3.	W	1500X800	2
4.	V	1200X500	2

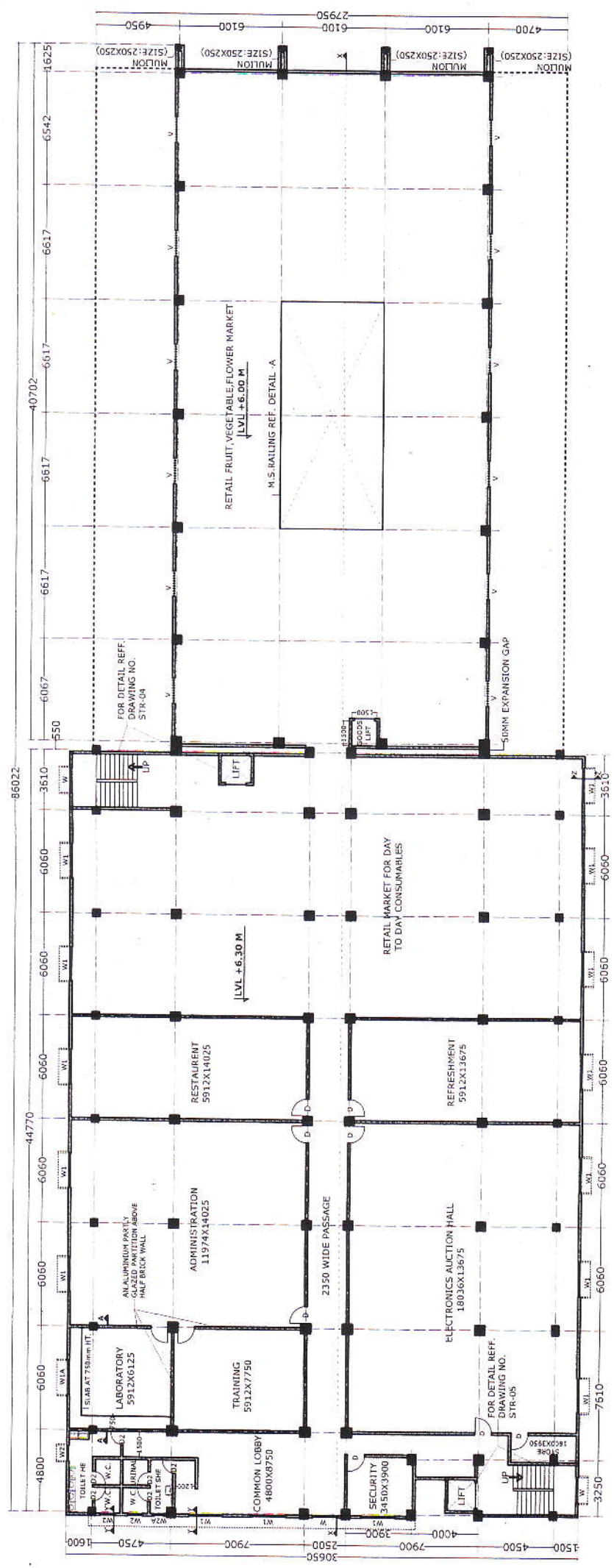


SCHEDULE OF OPENINGS.

SL.NO.	TYPE	SIZE	NO
1.	W	1500X600	2

SL.NO.	DATE	ISSUE/REVISION	SIGN
		ISSUED FOR EXECUTION.	

PROJECT	ESTABLISHMENT OF ORGANIC AGRICULTURAL PRODUCE MARKET COMPLEX AT SIX MILE, GUWAHATI.
CLIENT	ASSAM STATE AGRICULTURAL MARKETING BOARD.
DRG	FIRST FLOOR PLAN
REF.	ASAMB/Engg/1233/Pl.-1/2008/178
SEAL & SIGN	PREPARED BY BARTHAKUR & ASSOCIATES P.O. BOGHIAH ROAD OPPOSITE COMMERCE COLLEGE CHANMARI, GUWAHATI-3 PHONE: 2931-245257E
DRG. NO.	DRN. BY: CHK. BY: SCALE
ARCH-03	SOBHA 1:200

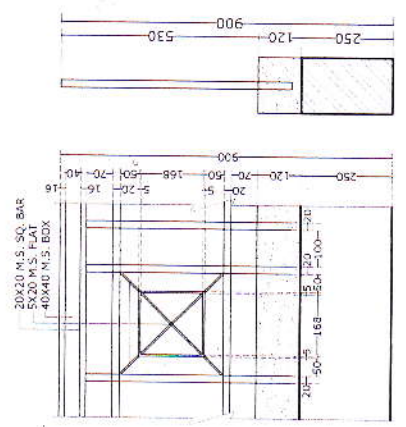


SL. NO.	DATE	ISSUE/REVISION	SIGN.
		ISSUED FOR EXECUTION.	

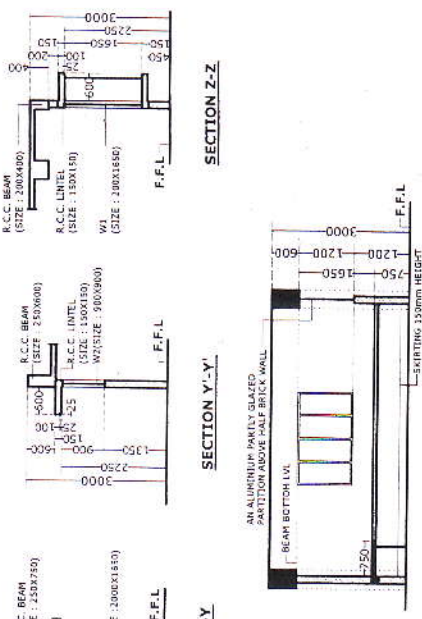
PROJECT	ESTABLISHMENT OF ORGANIC AGRICULTURAL PRODUCE MARKET COMPLEX AT SIX MILE, GUWAHATI.
CLIENT	ASSAM STATE AGRICULTURAL MARKETING BOARD.
DRG	SECOND FLOOR PLAN
REF.	SEAL & SIGN PREPARED BY BARTHAKUR & ASSOCIATES R. G. BORJAH ROAD OPPOSITE COMMERCE COLLEGE CHAMRAE, GUWAHATI-3 PHONE: 0361-259323
DRG. NO.	DRN.BY. CHK.BY. SCALE 1:200
ARCH-04	SC08HA

SCHEDULE OF OPENINGS.

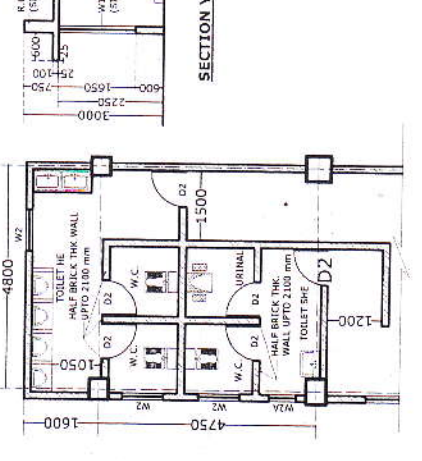
SL. NO.	TYPE	SIZE	NO.
1.	D	1000X2100	8
2.	D2	750X2100	6
3.	W	1500X600	3
4.	W1	2000X1650	15
5.	W1A	2000X1200	1
6.	W2	900X800	3
7.	W2A	800X900	1
8.	V	1500X900	12



SECTION OF M.S. RAILING
DETAIL-A



SECTION Z-Z
SECTION Y-Y
SECTION A-A



DETAIL OF TOILET BLOCK